|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Organisation/Applicant Name:** | |  | | |
| **Charity Number *(If applicable):*** | |  | | |
| **Address:** | |  | | |
|  | |  | | |
|  | |  | | |
|  | |  | | |
| **Postcode:** | |  | | |
|  | | |  | |
| **Telephone Number(s):** | |  | | |
| **Email address:** | |  | | |
| **Web address *(if applicable):*** | |  | | |
|  | | |  | |
| **Purpose of Organisation/Activity/Event:**  ***(Full details to be given overleaf)*** | |  | | |
|  | | |  | |
| **Amount Requested:**  ***(Note the Club normally only makes single payments, not ongoing funding)*** | | | £300.00 | |
|  | | |  | |
| **Details of funds raised so far:**  ***(If request for partial funding)*** | | | £ | |
|  | | |  | |
| **For Club Use only:** | | | | |
|  | | |  | |
| **Grant Approved/Declined**  **(*Delete as appropriate)*** | | **By:**  **On:** | | |
| **Amount Granted:** | | **£** | | |
|  | | |  | |
|  | | |  | |
|  | | |  | |
| **Purpose of Application. Applicant to give as much information on the organisation/activity/project/equipment as possible** | | | | |
|  | | | | |
|  | | |  | |
|  | | |  | |
| ***To comply with the General Data Protection Regulations 2018 I, the applicant, consent to the use of personal data supplied by me, for the processing and review of this application. This includes transfer to and use by such individuals and organisations as the Club’s Trustees deem appropriate. I, the applicant also confirm that personal data supplied about any other individual in this application is supplied with his/her consent.*** | | | | |
|  | | |  | |
| **Do you consent to the use of information provided in this application being used by the club Trustees for publicity purposes, including on line, in print or otherwise?** | | | | **Yes/No** |
| **Do you have insurance cover for the organisation/activity/project/equipment?** | | | **Yes/No Amount: £** | |
|  | | |  | |
| **Applicant’s Signature:** |  | | | |
| **Date:** |  | | | |
|  |  | | | |
|  |  | | | |
| **The completed application form can be sent in paper form by post to the Club’s Secretary at :**  **Secretary**  **Bletchley Milton Keynes Lions Club (CIO)**  **33 The Green**  **Soulbury**  **Leighton Buzzard**  **LU7 0DD**  **OR as an attachment in an email to: secretary@bmkl.club** | | | | |
|  |  | | | |
|  |  | | | |
| ***Full details of the Bletchley Milton Keynes Lions Club’s Grant making Policy can be found on the club’s website at www.bmkl.club*** | | | | |